

## **Community Area Grant Application Form**

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

| 1 - Your Organisation or Group  |                           |                              |         |                |         |  |
|---|---------------------------|------------------------------|---------|----------------|---------|--|
| Name of Organisation  | Minety Lawn Tennis Club   |                              |         |                |         |  |
| Contact Name  |                           |                              |         |                |         |  |
| Contact Address   |                           |                              |         |                |         |  |
|   |                           |                              |         |                |         |  |
| Contact number  |                           |                              | e-mail  |                |         |  |
| Organisation Type   | Non profit organisation 🗵 |                              | Parish/ | Town Council 🗌 | Other 🗌 |  |
| 2 – Your Project  |                           |                              |         |                |         |  |
| In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack) |                           | Malmesbury and villages      |         |                |         |  |
| In which Parish does your project take place?   |                           | Minety                       |         |                |         |  |
| What is your project?   |                           | School Club Link Development |         |                |         |  |
|   |                           |                              |         |                |         |  |
| Where will your project take place?   |                           | Local schools and Minety LTC |         |                |         |  |
| When will your project take place?  |                           | January 2010 to January 2011 |         |                |         |  |
| Does your project demonstrate a direct link to the  |                           | YES                          |         |                |         |  |
| Community Plan for the area?  |                           | NO □                         |         |                |         |  |
| If YES, please provide a reference/page no.   |                           | VEON                         |         |                |         |  |
| Please confirm your project will have commenced by 31 <sup>st</sup> March 2010                        |                           | YES⊠<br>NO □                 |         |                |         |  |
|   |                           |                              |         |                |         |  |
| 14 1 614 111  |                           |                              |         | ,              |         |  |

What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)

MPORTANT: PLEASE DO NOT TYPÉ IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)

Children in Key Stage One and Key Stage Two in four local primary schools will each receive 8 hours of tennis delivered by a professional tennis coach at school. We are asking the Community Fund to contribute towards the first 4 of these sessions. Many children are unsure about what 'participating in tennis' will involve and so are shy of coming to sessions at the club. However, give them a chance to participate in tennis at school, in an environment in which they are comfortable and many will then have the confidence to come to the club for sessions. Some may come in that very season that the lessons are delivered but for others it may be that a positive experience of tennis at school will prompt them to go to their local club a few seasons later. One young person from our club has recently passed their Level Two Community Coach Award. We would like to employ them to accompany our coach into the schools both to improve the quality of tennis delivered and so that they can be mentored by the coach to further develop their coaching skills. We plan for at least two of the sessions to take place before the Easter holidays and then as a follow on from the schools sessions we would like to run a school/club link taster session for each age group at the club. The total number who will benefit we anticipate would be around 180. However, we also hope to see a knock on effect – one child may come and this will encourage a sibling, a friend or a parent to begin participating.

## Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?

This year Wiltshire Lawn Tennis Association are contributing £400 towards the scheme and we anticipate that that they will continue to fund schools tennis in the next few years. This year we will be encouraging the schools to build up their equipment for tennis. Wilthsire LTA are running a course to give primary school teachers a taster of delivering school tennis. It is free to the school and on attending the school will get a bag with £300 of equipment. In addition we will be encouraging the four primary schools involved to apply for grants from the Tennis Foundation to purchase equipment. We are hoping that the schools will be able to build up their equipment so when we have delivered our contribution of sessions to the school the class teacher can carry on with additional sessions. Last year one teacher, having worked with our coach seeing the improvement and enjoyment the children felt confident enough to continue and so for a couple of weeks one of our members we dropped off and then later picked up our club equipment for their use, but we are looking for the schools to have their own equipment. Once the schools have their own equipment we are hoping that they will use their opportunity to apply for money to the Tennis Foundation to contribute to the cost of paying our coach to deliver tennis lessions in the schools.

## 3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures

Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference.

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While Minety Lawn Tennis Club has reserves in the bank we had our courts relaid 3 years ago (at a cost of around £40,000) but that we shall need around £100,000 to reconstruct the base and relay the courts in 6 years time and so are conscious that while we would like to fund many worthwhile elements of community outreach such as school/club link work if we do not get some financial help to carry them out then we will not have the reserves to reconstruct new courts when the time comes. Minety, Oaksey, Crudwell and Brinkworth Primary Schools, Wiltshire Lawn Tennis Association and the Tennis Foundation willbe involved in the organisation of the project and are contributing financially to the project. They see many benefits of children having the opportunity to partake in high quality tennis coaching delivered to children at school, both as an end in itself and to encourage children to go on and participate at their local club. A schools event for Year 3 and 4 pupils will be organised by the Schools Competition Manager at the end of coaching sessions. We know we will have made a difference if: children have enjoyed the sessions; they have improved their agility, balance and co-ordination; they have improved in their ability to play tennis; they have improved their understanding of the game of tennis; some of them go on to participate at their local club, socially and/or competitively.

4 Polationship between your project and Wiltshire Council priorities. Which of the following statements

| apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i>                                    | g statements |
|--|--------------|
| The project will:  |              |
| Engage with local people to find out their priorities and work with them to deliver solutions  |              |
| Increase number of local people involved in regular volunteering   |              |
| Increase the number of affordable homes  |              |
| Improve access to services for people with dementia  |              |
| Improve access to primary care services for people with learning disabilities  |              |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family        |              |
| Improve adult participation in sport   |              |
| Improve young people's participation in positive activities  |              |
| Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support |              |
| Increase the number of people who feel safe in their community   |              |
| Improve local area through intergenerational activities such as street clean ups and community events                                |              |
| Reduce perceptions of antisocial behaviour   |              |
| Reduce deaths through accidents  |              |
| Increase uptake of energy efficiency and renewable energy measures   |              |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle               |              |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses                  |              |
| Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology             |              |
| Improve local biodiversity   |              |

| THE FOLLOWING INFORMATION N APPLICATION BEING REJECTED   |                     | •                |  | RESULT II  | N THE              |  |
|--|---------------------|------------------|--|------------|--------------------|--|
| 5 – Information relating to your last  | t annual accoun     | тѕ (іт арріісарі | e)   |            |                    |  |
| ear Ending:  |                     | Month:           | Month: November                                      |            | <b>Year</b> : 2009 |  |
| Total Income:  |                     |                  | £11364   |            |                    |  |
| Minus Total Expenditure:   |                     |                  | £12916   |            |                    |  |
| Surplus/Deficit for year:  |                     |                  | £1552  |            |                    |  |
| Reserves held:   |                     |                  | £29364   |            |                    |  |
| 6 - Financial Information  |                     | ,                |  |            |                    |  |
| PROJECT COSTS A Please provide a <u>full</u> breakdown e. installation etc.  | g equipment,        |                  | NCOME B<br>all sources of fund<br>(P) or confirmed ( |            | s project, as      |  |
|  |                     | •                | ` ,  | P/C        |                    |  |
| Coaching costs   | <b>£</b> 2,160      | Coaching co      |  | С          | £1,020             |  |
| Administration   | <b>£</b> 200        | Administration   | on   | С          | £100               |  |
|  | £                   |                  |  |            | £                  |  |
|  | £                   |                  |  |            | £                  |  |
|  | £                   |                  |  |            | £                  |  |
|  | £                   |                  |  |            | £                  |  |
|  | £                   |                  |  |            | £                  |  |
|  | £                   |                  |  |            | £                  |  |
|  | £                   |                  |  |            | £                  |  |
|  | £                   |                  |  |            | £                  |  |
| TOTAL PROJECT EXPENDITURE  | £2,360              | TOTAL PRO        | JECT INCOME  |            | £1,120             |  |
| Total Project Income B   |                     | £1,120           |  |            |                    |  |
| Total Project Expenditure A  |                     | £2,360           |  |            |                    |  |
| Project Shortfall A - B  |                     | £1,240           |  |            |                    |  |
| Award sought from Wiltshire Coun   |                     | £1,240           |  |            |                    |  |
| Is your organisation able to claim \   | /AT?                | Yes 🗌            | No 🖂   |            |                    |  |
| 7 - Management   |                     |                  |  |            |                    |  |
| How many people are involved in t  | he management       | of your group    | /organisation?                                       |            |                    |  |
| People Over 50 years   | Male 2 F            | emale 1          |  |            |                    |  |
| People Under 25 years  | Male 1 F            | -emale           |  |            |                    |  |
| Disabled People  | Male                | Female           |  |            |                    |  |
| Black & Minority Ethnic people   | Male                | Female           |  |            |                    |  |
| 8 - Supporting Information - Pleas   | se enclose the fo   | ollowing docur   | mentation  |            |                    |  |
| Enclosed (please tick)   |                     |                  |  |            |                    |  |
| ∠ Latest inspected/audited account     ✓ Latest inspected/audited account       Latest | nts or Annual Re    | port             |  |            |                    |  |
| ☐ Income & expenditure budget f  | or current financia | al year          |  |            |                    |  |
| Project budget (if applicable)   |                     |                  |  |            |                    |  |
| □ Terms of Reference/Constitution  | n/Group Rules       |                  |  |            |                    |  |
| For new groups, only the group's to covering a period of 12 months is r  |                     | ce and a projec  | cted income and e                                    | expenditur | e budget           |  |

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| yes for more than one category e.g. if your project is for ethnic minority senior citizens.   |  |  |  |  |  |  |  |  |
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.   |  |  |  |  |  |  |  |  |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age?   |  |  |  |  |  |  |  |  |
| ☐ Yes ☐ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's  |  |  |  |  |  |  |  |  |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?  |  |  |  |  |  |  |  |  |
| ☐ Yes ☒ No  |  |  |  |  |  |  |  |  |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender?  |  |  |  |  |  |  |  |  |
| ☐ Yes ☒ No If 'Yes' please tick ☐ Male ☐ Female   |  |  |  |  |  |  |  |  |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?   |  |  |  |  |  |  |  |  |
| ☐ Yes ☒ No If 'Yes' please tick ☐ Gay ☐ Lesbian ☐ Bisexual  |  |  |  |  |  |  |  |  |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?   |  |  |  |  |  |  |  |  |
| ☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.   |  |  |  |  |  |  |  |  |
| White ☐ British ☐ Irish ☐ Other   |  |  |  |  |  |  |  |  |
| Asian or Asian British  |  |  |  |  |  |  |  |  |
| Black or Black British ☐ Caribbean ☐ African ☐ Other Black  |  |  |  |  |  |  |  |  |
| Chinese or other ethnic group   |  |  |  |  |  |  |  |  |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?   |  |  |  |  |  |  |  |  |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)   |  |  |  |  |  |  |  |  |
| ☐ Yes ☐ No If 'Yes' please specify  |  |  |  |  |  |  |  |  |
| 10 – Declaration (on behalf of organisation or group) – I confirm that  |  |  |  |  |  |  |  |  |
| <ul> <li>Accounts and quotes where appropriate are enclosed.</li> <li>A copy of our constitution or terms of reference are enclosed.</li> <li>The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.</li> <li>If an award is received, I will complete and return an evaluation sheet</li> <li>That any other form of licence or approval for this project has been received prior to submission of this application</li> <li>That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.</li> <li>Child Protection</li> <li>Public Liability Insurance</li> <li>Equal Opportunities</li> <li>Access Audit</li> <li>Environmental Impact</li> <li>Planning permission applied for (date)</li> <li>or granted (date)</li> <li>That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.</li> <li>I give permission for press and media coverage by Wiltshire Council in relation to this project.</li> <li>Name:</li> </ul> |  |  |  |  |  |  |  |  |
| Position in organisation: Committee Member  |  |  |  |  |  |  |  |  |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)   |  |  |  |  |  |  |  |  |